case 2:18-cv-06742-RGK-PJW Document 13 Filed 08/01/18 Page 1 of 2 Page ID #:2333 8/1/18 1 Thomas H. Bienert, Jr., State Bar No. 135311 tbienert@bmkattorneys.com Kenneth M. Miller, State Bar No. 151874 2 kmiller@bmkattorneys.com 3 Anthony R. Bisconti, State Bar No. 269230 903 Calle Amanecer, Suite 350 4 San Clemente, California 92673 5 Telephone (949) 369-3700 / Facsimile (949) 369-3701 6 Attorneys for James Larkin 7 8 IN THE UNITED STATES DISTRICT COURT 9 FOR THE CENTRAL DISTRICT OF CALIFORNIA 10 CV18-6742-RGK(MMAx) 11 12 In the Matter of the Seizure of Case No. 18-MJ-00722 13 Anv and all funds held in Account(s) 14 xxxx1889, xxxx2592, xxxx1938, 15 xxxx2912, and xxxx2500. AMENDED PROOF OF SERVICE 16 17 18 19 20 21 22 23 24 25 26 27 28 AMENDED PROOF OF SERVICE

1 AMENDED CERTIFICATE OF SERVICE 2 I declare that I am a citizen of the United States and I am a resident and employed in 3 Orange County, California; that my business address is 903 Calle Amanecer, Suite 350, San Clemente, California 92673; that I am over the age of 18 and not a party to the 4 above-entitled action. 5 I am employed by a member of the United States District Court, and at whose direction 6 I caused service of the following documents on August 1, 2018 on all interested parties in this action as follows: (1) Application for Under Seal Filing with Proposed Order; 7 (2) Application to File an Oversized Motion with Proposed Order; (3) Request for 8 Judicial Notice with Exhibits 1-35; (4) Notice of Related Cases; and (5) Request to Vacate or Modify Seizures with Declarations and Exhibits 1-18 9 [X] BY ELECTRONIC TRANSMISSION: by electronically transmitting a sharefile 10 link to a PDF Version of all the documents listed above to the following email addresses: 11 (1) kevin.rapp@usdoj.gov; (2) margaret.perlmeter@us.doj.gov; (3) peter. kozinets@usdoj.gov; (4) andrew.stone@usdoj.gov; 12 (5) john.kucera@usdoj.gov; (6) reginald.jones4@usdoj.gov 13 [X] BY OVERNIGHT MAIL: I deposited a CD with a cover letter containing an 14 electronic copy of all the documents listed above to the following parties via GSO 15 delivery service a confirmation of delivery is attached to this document 1) Elizabeth Strange 16 Kevin M. Rapp 17 US Attorney's Office - Phoenix, AZ 2 Renaissance Square 40 N Central Ave., Ste. 1800 Phoenix, AZ 85004-4408 18 2) John Jacob Kucera 19 US Attorney's Office - Los Angeles, CA 312 N Spring St., Ste. 1200 20 Los Angeles, CA 90012 [X] BY OVERNIGHT MAIL: I deposited a CD with a cover letter containing an 21 electronic copy of all the documents listed above to the following parties via Federal 22 Express delivery service a confirmation of delivery is attached to this document 1) Reginald E Jones 23 US Dept of Justice - Child Exploitation & Obscenity Section 24 1400 New York Ave. NW, Ste. 600 Washington, DC 20530 25 26 I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct. 27 Executed on August 7, 2018, at San Clemente, California. 28 /s/ Toni Thomas **ToniThomas**